Complete Mailing Address _____________________________________________

Date__________________________________

_____________________________________________

Telephone No. (        ) ____________________

Please indicate program this order is intended for:

____ School   _____ Official(s)   _____ Other

2019-2020 PIAA HANDBOOK ON CD-ROM

1. PIAA HANDBOOK ON CD-ROM  @  $45.00 = $____________________
   (Available in September) (Enter here and on line 54)

PIAA SCHOOLS’ FORMS AND PUBLICATIONS

2. Baseball/Softball Line-up Card  @  $ 7.50 per 50 = $_______

3. Volleyball Line-up Card  @  $ 5.00 per 50 = $_______

4. Wrestling Individual Match Record  @  $12.00 per 100 = $_______

5. Track Event Heat Card-Start  @  $10.00 per 50 = $_______

6. Track Event Heat Card-Finish  @  $10.00 per 50 = $_______

7. T & F Dual Meet Score Card  @  $12.00 per 50 = $_______

8. Field Event Score Card  @  $ 1.00 each = $_______

9. TOTAL PIAA SCHOOLS’ FORMS AND PUBLICATIONS (Add lines 2 thru 8) $_______
   (Enter here and on line 55)

PLEASE TURN PAGE OVER AND THEN COMPLETE SUMMARY BELOW

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Price</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>PIAA Handbook ON CD-ROM</td>
<td>$45.00</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Baseball/Softball Line-up Card</td>
<td>$7.50</td>
<td>50</td>
</tr>
<tr>
<td>3</td>
<td>Volleyball Line-up Card</td>
<td>$5.00</td>
<td>50</td>
</tr>
<tr>
<td>4</td>
<td>Wrestling Individual Match Record</td>
<td>$12.00</td>
<td>100</td>
</tr>
<tr>
<td>5</td>
<td>Track Event Heat Card-Start</td>
<td>$10.00</td>
<td>50</td>
</tr>
<tr>
<td>6</td>
<td>Track Event Heat Card-Finish</td>
<td>$10.00</td>
<td>50</td>
</tr>
<tr>
<td>7</td>
<td>T &amp; F Dual Meet Score Card</td>
<td>$12.00</td>
<td>50</td>
</tr>
<tr>
<td>8</td>
<td>Field Event Score Card</td>
<td>$1.00</td>
<td>each</td>
</tr>
</tbody>
</table>

54. TOTAL PIAA HANDBOOKS ON CD-ROM (FROM LINE 1) ................................................................. $___________

55. TOTAL PIAA SCHOOLS’ FORMS AND PUBLICATIONS (FROM LINE 9) ........................................... $___________

56. TOTAL NFHS PUBLICATIONS (FROM LINE 53) ........................................................................... $___________

57. SUB-TOTAL (ADD LINES 54 THROUGH 56) .............................................................................. $___________

58. SHIPPING ............................................................................................................................. $___________

59. TOTAL AMOUNT DUE (ADD LINES 57 AND 58) ................................................................. $___________

ALL ORDERS REQUIRE PREPAYMENT BEFORE PROCESSING. MAKE CHECK PAYABLE TO PIAA FOR THE TOTAL AMOUNT DUE ON LINE 59. Thank you.

Questions regarding this order form or available PIAA and/or NFHS Publications may be directed to:
Lynn Salvadia, PIAA Mailroom Supervisor, at (717) 697-0374 or lsalvadia@piaa.org
<table>
<thead>
<tr>
<th>Item Description</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>NFHS Court and Field Diagram Guide</td>
<td>$25.00</td>
</tr>
<tr>
<td>NFHS Statistician’s Manual</td>
<td>$8.00</td>
</tr>
<tr>
<td><strong>BASEBALL</strong> (Available in November)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Umpire’s Manual (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Simplified and Illustrated Rules Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Baseball Rules By Topic (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>BASKETBALL</strong> (Available in September)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Officials’ Manual (2019-2021)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Handbook (2018-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Simplified &amp; Illustrated Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Basketball Rules By Topic (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>FIELD HOCKEY</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>FOOTBALL</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book (2019)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Handbook (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Simplified &amp; Illustrated (2019)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Football Rules By Topic (2019)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>GOLF</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>USGA Rules Book (2019-2022)</td>
<td>$3.50</td>
</tr>
<tr>
<td><strong>GIRLS GYMNASTICS</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td><strong>LACROSSE</strong> (Available in November)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book --- Girls (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Rules Book --- Boys (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>SOCCER</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>SOFTWARE</strong> (Available in December)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Umpire’s Manual (2020-2021)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Simplified &amp; Illustrated (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Softball Rules By Topic (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>SPIRIT</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>SWIMMING AND DIVING</strong> (Available in August)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>TENNIS</strong> (Available in June)</td>
<td></td>
</tr>
<tr>
<td>USTA Rules Book (2019)</td>
<td>$3.50</td>
</tr>
<tr>
<td><strong>TRACK AND FIELD AND CROSS COUNTRY</strong> (Available in November)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book (2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Officials’ Manual (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>VOLLEYBALL</strong> (Available in May)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book and Officials’ Manual (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Simplified &amp; Illustrated (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>WATER POLO</strong> (Available in August)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2018-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td><strong>WRESTLING</strong> (Available in August)</td>
<td></td>
</tr>
<tr>
<td>NFHS Rules Book (2019-2020)</td>
<td>$10.00</td>
</tr>
<tr>
<td>NFHS Case Book and Officials’ Manual (2019-2020)</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

TOTAL NFHS PUBLICATIONS
(Add lines 10 through 52) $________

(Enter here and on line 56)