# PENNSYLVANIA INTERSCHOLASTIC ATHLETIC ASSOCIATION, INC.

## PIAA Board Room 550 Gettysburg Road, P.O. Box 2008 Mechanicsburg, PA 17055-0708

## PIAA BOARD OF DIRECTORS' MEETING AGENDA

# 4:00 p.m., Wednesday, January 25, 2017

l.	Call to Order	Mr. Zack
II.	Introduction of Alternate Voting Representative(s) to the Board of Directors	Mr. Zack (Att. 1, pgs. 1-2)
III.	Introduction of Visitor(s) and Opportunity for Visitor(s) to Comment	Mr. Zack Mrs. Mertz
IV.	Secretary's Report: Board of Directors' Minutes of Thursday, December 8, 2016	Dr. Lombardi
V.	Erie School District request for consolidation of sport teams, effective 2018-19	Dr. lacino (Att. 1, pgs. 3-6)
	District VI - Bishop Carroll High School's request to appeal the decision of the Laurel Highlands Athletic Conference to remove Bishop Carroll from the league	(Att. 1, pgs. 7-8)
VI.	Executive Session:	Mr. Zack
	Update on PIAA Litigation	Atty. Solomon Atty. Boynton (Att. 1, pgs. 9-12)
VII.	Return to Regular Session	Mr. Zack
VIII.	Update on PIAA Legislative Matters	Mr. Goodman
IX.	Proposed By-Laws Amendments  On a 2 <sup>nd</sup> reading basis, to amend SPORTSMANSHIP, AND UNSPORTSMANLIKE CONDUCT, to develop	Dr. Lombardi (Att. 1, pgs. 13-14)
	by-law reference to address unsportsmanlike behavior by student-athletes, coaches, and/or teams during awards/medal ceremonies as recommended by PCA and Sportsmanship Steering Committees	
	On a 2 <sup>nd</sup> reading basis, to amend ARTICLE IX, REPRESENTATION, Section 5, Eligibility of Students for Championship Contests, for further clarification	

On a 2<sup>nd</sup> reading basis, to amend the GLOSSARY, to create a definition for "Assignor"

On a 2<sup>nd</sup> reading basis, to amend the GLOSSARY, definition of the term "Team", for further clarification

#### Χ. **Executive Director Reports:**

Dr. Lombardi

- 1. Internal Revenue Service (IRS) standard mileage rate (\$.535) and per diem, effective January 1, 2017
- 2. Previously e-mailed: PIAA unaudited financial statements for months ended November 30 and December 31, 2016
- 3. Summary of Fall Championships Financials

(Handout)

4. PIAA Football Steering Committee recommendation(s) from meeting of Wednesday, January 11, 2017

(Att. 2, pgs. 1-4)

#### XI. Administrative Staff Reports:

**Assistant Executive Director** 

Mrs. Grassel

1. PIAA Volleyball Steering Committee recommendation(s) (Att. 2, pgs. 5-8) from meeting of Wednesday, January 11, 2017

2. PIAA Tennis Steering Committee recommendation(s) from meeting of Wednesday, January 11, 2017

(Att. 2, pgs. 9-12)

B. Assistant Executive Director Mr. Gebhart

1. Results of Even Numbered District Officials' Representatives Elections

(Att. 3, pgs. 1-8)

- 2. Notice of submission of District's recommendations for the Winter Sports Championships
- 3. PIAA Registered Sports' Officials' Registration Fees face value period January 15 until February 28, 2017
- 4. Fall and Winter Make-up Mandatory Rules' Interpretation Online Meetings
- 5. Chapter Interpreters' Annual Mandatory Online Meetings
- Associate Executive Director C.

Mrs. Mertz

1. PIAA Field Hockey Steering Committee recommendation(s) from meeting of Wednesday, January 11, 2017

(Att. 2, pgs. 13-14)

- 2. Update on Competitive Spirit Championships
- 3. NFHS Student Leadership Summit July 16-18, 2017

### D. Chief Operating Officer

Mr. Byers

1. On a 3<sup>rd</sup> and final reading, to accept the recommendation of the Sports Medicine Advisory Committee to adopt the baseball pitching restrict policy as developed by the Baseball Steering Committee, and to institute the following pitching restrictions and corresponding days of rest:

Number of Pitches:	Days of Rest Required:
76-100	3 Calendar Days
51-75	2 Calendar Days
26-50	1 Calendar Day
1-25	No rest required*

<sup>\*</sup>No pitcher may appear in more than two (2) consecutive days.

Maximum number of pitches in calendar week is 200. Calendar week is Sunday through Saturday.

If a pitcher reaches the maximum pitch count permitted in a calendar day during an at bat, that pitcher will be permitted to continue to pitch to that batter, or any substitute for that batter, until such batter is put out or reaches first base, or until a third out has been made prior to the end of that at bat. The pitcher will be credited with 100 pitches for the appearance.

- 2. PIAA Coaches' Advisory Committee recommendation(s) (Att. 2, pgs. 15-18) from meeting of Wednesday, January 11, 2017
- 3. PIAA Soccer Steering Committee recommendation(s) (Att. 2, pgs. 19-22) from meeting of Wednesday, January 11, 2017
- 4. Recommendation of "Official" ball for all sports (Handout)

## XII. Membership:

A. Withdrawal of Membership(s), effective, July 1, 2017

District VI - Strodes Mills Middle School

Dr. Crumrine

- B. Approval of Member School Application(s), effective **July 1, 2017**
- C. Approval of Termination Request(s) Concerning Cooperative Sponsorship of a Sport, effective beginning of 2016-2017 school year (Will NOT affect classification size of Team[s]):

### D. Approval of Request(s) Concerning

Cooperative Sponsorship of a Sport, effective beginning of **2016-2017** school year (**Will NOT** affect classification size of Team[s]):

District II - Greater Nanticoke and Hanover Area High Schools to cooperatively sponsor boys' and girls' swimming and diving Mr. Majikes

District III - Schuylkill Valley and Fleetwood Area High Schools to cooperatively sponsor boys' and girls' lacrosse Mr. Kennedy Mr. Bohannon

Districts IV & VI - East Juniata and Juniata High Schools to cooperatively sponsor girls' volleyball

Mr. Zack Dr. Crumrine

District VI - Cambria Heights and Glendale High Schools to cooperatively sponsor boys' and girls' soccer Dr. Crumrine

District X - Fairview and Northeast High Schools to cooperatively sponsor boys' and girls' lacrosse

Dr. lacino

#### XIII. Discussion Items:

#### XIV. Other

1. Report on the Strategic Planning Committee meeting of Friday, December 9, 2017

Dr. Lombardi (Att. 3, pgs. 9-20)

 Report on the Budget Committee meetings of Wednesday, January 11 and Wednesday, January 25, 2017 Mr. Manners

3. Report on the Human Resources Committee meeting of Wednesday, January 25, 2017

Mr. Majikes

XV. Adjournment by no later than 6:00 p.m.

Mr. Zack

NEXT BOARD OF DIRECTORS' MEETING: 4:00 P.M., WEDNESDAY, MARCH 22, 2017 AT THE HERSHEY LODGE AND CONVENTION CENTER, HERSHEY, PA.