

**THE 2017 GOLDEN GENERALS BASEBALL PHILANTHROPY
GROUP AND AMBLER JUNIOR BASEBALL
PRESENT**



UMPIRING

A CLINIC FOR UMPIRES & BASEBALL COACHES

SUNDAY, February 5, 2017 (snow date: Feb 12)

10:00 AM to 1:30 PM; WISSAHICKON HS GYM, 521 Houston Road, Ambler 19002

DIRECTOR: Lou Lombardo (40+ years head coach experience)
LEAD INSTRUCTOR: JOHN KILLALY (40+ years umpire experience)
PIAA North Penn Chapter INTEPRETER and American Legion Baseball
UMPIRE EVALUATOR/ASSIGNER

PIAA AND AMERICAN LEGION BASEBALL APPROVED

Meets Little League, Ripken, Connie Mack, Babe Ruth and Adult Standards

Charles Traber-NCAA/Legion Ball; Doug Brown-PIAA/Legion Ball;
Jan Tashman-PIAA/NCAA/Legion Ball; Mike Sykes-PIAA/Legion Ball

GUEST SPEAKER/INSTRUCTOR

AL PORTER: Major League Umpire

Protocol, Rules, Interpretations, Mechanics, Equipment Safety, Control

LEARN THE COACHES' VIEWPOINT!

Game Responsibilities, Rules, Safety, Protest Protocol, Debate Tactics

This is an excellent opportunity for Coaches and Umpires from all levels. Expand your baseball knowledge. Besides the information sessions there will be hands on practice. The Golden Generals will be simulating game situations. There will be question and answer sessions. Tricks of the trade will be shared. You will get a basic umpire test with open review. Funds benefit Golden Generals ALB, Commodores Jr ALB, GG Philanthropy Group and Ambler Junior Baseball

PARTICIPANTS WILL RECEIVE CERTIFICATION

Complete the registration form, add a \$15.00 check payable: **GOLDEN GENERALS BASEBALL**
MAIL TO: Golden Generals Baseball, 915 Franklin Lane, Maple Glen, PA 19002

DEADLINE: February 1, 2017; **You must call if you wish to register at the door.**

CONTACT: Coach Lou Lombardo at 215-205-6541 or general4444@comcast.net

Coach Gary Bonitatibus at 215-779-1847 or coachgb21@verizon.net

(lunch available at our snack bar)

Bring your mask and notebook! Coaches bring your questions!

2017 UMPIRE CLINIC REGISTRATION FEE \$15.00

NAME: _____ PHONE: _____

CELL PHONE: _____ E-MAIL: _____

NAME OF ORGANIZATION: _____

ADDRESS: _____

TOWN: _____ ZIP: _____

REGISTRATION DEADLINE: February 2, 2017

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